Their Best Way to Show Loyalty An Editorial

Japanese leaders in California who are counseling their people, both aliens and native-born, to co-operate with the Army in carrying out the evacuation plans are, in effect, offering the best possible way for all Japanese to demonstrate their loyalty to the United States.

Many aliens and practically all the native-born have been protesting their allegiance to this Government. Although their removal to inland districts outside the military zones may inconvenience them somewhat, even work serious hardships upon some, they must certainly recognize the necessity of clearing the coastal combat areas of all possible fifth columnists and saboteurs. Inasmuch as the presence of enemy agents cannot be detected readily when these areas are thronged by Japanese the only course left is to remove all persons of that race for the duration of the war.

That is a clear-cut policy easily understood. Its execution should be supported by all citizens of whatever racial background, but especially it presents an opportunity to the people of an enemy race to prove their spirit of co-operation and keep their relations with the rest of the population of this country on the firm ground of friendship.

Every indication has been given that the transfer will be made with the least possible hardship. General DeWitt's order was issued in such a way as to give those who can make private moving arrangements plenty of time to do so. All others will not be moved until arrangements can be made for places for them to go. They may have to be housed in temporary quarters until permanent ones can be provided for them, but during the summer months that does not mean they will be unduly uncomfortable.

Their property will be carefully protected by the Federal Government, their food and shelter will be provided to the extent they are not able to provide it for themselves, and they will be furnished plenty of entertainment and recreation. That is not according to the pattern of the European concentration camp by any means.

Real danger would exist for all Japanese if they remained in the combat area. The least act of sabotage might provoke angry reprisals that easily could balloon into bloody race riots.

We must avoid any chance of that sort of thing. The most sensible, the most humane way to insure against it is to move the Japanese out of <u>harm's way</u> and make it as easy as possible for them to go and to remain away until the war is over.

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## ENEMY ALIEN CURFEW FRIDAY

German, Japs, Italians In New Restrictions

All enemy aliens and Japanese-Americans in the western halves of California, Oregon and Washington and in the southern half of Arizona will be placed under rigid new curfew regulations Friday, and any violators will be "immediately punished."

Announced by Lieut. Gen. John L. DeWitt, commander of the Western Defense Command, the order is intended to facilitate enforcement of measures against sabotage and fifth column activity.

It was contained in the third public proclamation by General DeWitt since the war started.

## Extends Arms Ban

The proclamation also extended the ban on possession of firearms, war materials, short-wave radio receiving and transmitting sets and other contraband to Japanese-Americans. Enemy aliens already had been forbidden to have such articles.

The new regulations superseded those ordered for certain areas last January by Atty. Gen. Francis Biddle. Curfew exemptions granted by United States attorneys were revoked, effective Friday.

Under the new edict Japanese, German and Italian aliens and Japanese-Americans must remain at home between 8 p.m. and 6 a.m.

Persons affected may not travel more than five miles from their homes except to settle their affairs at wartime civilian control offices. Under a law approved by President Roosevelt last week violators face penalties of a \$5000 fine or one year's imprisonment or both.

## Will Be Enforced

Warning that the curfew would be enforced "rigidly," General DeWitt said:

"Military necessity dictates such action and military necessity requires strictest enforcement. As a patriotic duty, each citizen is urged to report without delay to local authorities or the FBI any violation he may observe."

The proclamation was expected to speed evacuation of strategic areas. Reception centers for evacuees have been established at Manzanar, Cal., in Owens Valley, and near Blythe, Cal., in the Colorado River Valley. The War Relocation Authority announced plans yesterday to place 20,000 Japanese on the Colorado River Indian Reservation at Parker, Ariz.

Governor E.P. Carville of Nevada echoed the reception given the Northwestern Japanese colony proposal when he announced yesterday: "If Japanese evacuees come into Nevada they will go into concentration camps."

## S.F. CLEAR OF ALL BUT 6 SICK JAPS

For the first time in 81 years, not a single Japanese is walking the streets of San Francisco. The last group, 274 of them, were moved yesterday to the Tanforan assembly center. Only a scant half dozen are left, all seriously ill in San Francisco hospitals.

Last night Japanese town was empty. Its stores were vacant, its windows plastered with "To Lease" signs. There were no guests in its hotels, no diners nibbling on sukiyaki or tempura. And last night, too, there were no Japanese with their ever present cameras and sketch books, no Japanese with their newly acquired furtive, frightened looks.

A colorful chapter in San Francisco history was closed forever. Some day maybe, the Japanese will come back. But if they do it will be to start a new chapter—with characters that are irretrievably changed. It was in 1850 — more than 90 years ago — that the first Japanese came to San Francisco, more than four years before Commodore Perry engineered the first trade treaty with Japan. The first arrival was one Joseph Heco, a castaway, brought here by his rescuers. What happened to Heco is, apparently, a point overlooked by historians. He certain came and probably went – but nobody seems to know when or where.

Not for another 11 years did the real Japanese migration begin. In 1861, the second Japanese came here. Five years later, seven more arrived. The next year there were 67, and from then on migration boomed. By 1869 there was a Japanese colony at Gold Hill near Sacramento. In 1872 the first Japanese Consulate opened in San Francisco – an office that passed through many hands, many regimes, and many policies before December 7, 1941. On that fateful day, according to census records, there were 5,280 Japanese in San Francisco.

They left San Francisco by the hundreds all through last January and February, seeking new homes and new jobs in the East and Midwest. In March, the Army and the Wartime Civil Control Administration took over with a new humane policy of evacuation to assembly and relocation centers where both the country and the Japanese could be given protection. The first evacuation under the WCCA came during the first week in April, when hundreds of Japanese were taken to the assembly center at Santa Anita. On April 25 and 26, and on May 6 and 7, additional thousands were taken to the Tanforan Center. These three evacuations had cleared half of San Francisco. The rest were cleared yesterday.

These last Japanese registered here last Saturday and Sunday. All their business was to have been cleaned up, all their possessions sold or stored. Yesterday morning, at the <u>Raphael</u> <u>Weill School on O'Farrell Street</u>, they started their ride to Tanforan. Quickly, painlessly, protected by military police from any conceivable "incident," they climbed into the six waiting special Greyhound buses. There were tears – but not from the Japanese. They came from those who stayed behind – old friends, old employers, old neighbors. By noon, all 274 were at Tanforan, registered, assigned to their temporary new homes and sitting down to lunch.

The Japanese were gone from San Francisco.

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